#### MOST URGENT

No. ESOMSA 4-2(73) 2019 Balmiki Welfare Board Directorate for Emp. of SCs, OBCs, Minorities & SA.

Himachal Pradesh.

To

All the District welfare Officer,

Himachal Pradesh.

Dated: Shimla-171009

8th December, 2020.

Subject:

Regarding agenda items from the Hon'ble Members of Himachal

Pradesh "Balmiki Welfare Board".

Madam/Sir,

As you know that the Himachal Pradesh Govt. has constituted Himachal Pradesh "Balmiki Welfare Board" under the Chairmanship of Hon'ble Chief Minister, Himachal Pradesh vide notification no. SJE-B-A-(4)-12-2018 dated 10-01-2019 & subsequent notification no. SJE-B-A-(4)-12-2018 05-03-2019, 29-06-2019, 31-07-2019 & 08-07-2019 (copies enclosed). The Notifications of said board have been uploaded on this Directorate web site. Now, meeting of said board will be held in near future with the Govt.

In view of above, you are requested to take latest agenda items from the notified members of above board in respect of your district and supply the same to this Directorate within a week for further necessary action.

Yours faithfully,

SCs, OBCs, Minorities & SA, Himachal Pradesh.

Ph. 0177-2620406

18. P. 2019
Director
Addi Director

JD/DD (SCSP)

Supdt. G-I Low Officer

AC (F&A)

JDIOD (ESOMSA)

No. SJE-B-A-(4)-12-2018.

Government of Himachal Pradesh Department of Social Justice & Empowerment-B

Dated, Shimla-171002,

10, January, 2019

### **NOTIFICATION**

The Governor, Himachal Pradesh is pleased to re-constitute the Himachal Pradesh "Balmiki Welfare Board" under the Chairmanship of the Hon'ble Chief Minister, Himachal Pradesh. The Official and Non-Official Members of the Board shall be as under:

### OFFICIAL MEMBERS:-

,1. Hon'ble Social Justice& Empowerment Minister 2. Chief Secretary to the Government of H.P.

3. ACS/Pr. Secretary/ Secretary (SJ&E) to the Govt. of H.P.

4. ACS/Pr. Secretary/Secretary (A.H) to the Govt. of H.P.

5. ACS/Pr. Secretary/Secretary(Revenue) to the Govt. of H.P.6. ACS/Pr. Secretary/Secretary(RD& PR) to the Govt. of H.P.

7. ACS/Pr. Secretary/Secretary(UD) to the Govt. of H.P.

8. ACS/Pr. Secretary/Secretary(Home) to the Govt. of H.P.

9. ACS/Pr. Secretary/Secretary(Education) to the Govt. of H.P.

10 Managing Director, HP. State SC/ST Development Corporation Solan, H.P.

11. Managing Director, HP. State Backward Classes

Finance & Development Corporation Kangra, H.P.

12 Director, SCs, OBCs, and Minorities Affairs, H.P.

Member Secretary

Vice Chairman

Member

### NON OFFICIAL MEMBERS:-

| 1.  | Sh. Ret Ram Bhandari, Vill. Bachhad, PO Thalout, Tehsil Ballichowki, Distt. Mandi, H.P.  |  |  |  |  |
|-----|--|--|--|--|--|
| 2.  | Sh. Pradeep Kumar S/O Late Sh. Nanak Chand C/O Maha Luxmi Studio, Opposite Police Station Joginder Nagar, Distt. Mandi, H.P.             |  |  |  |  |
| 3   | Sh. Pradeep Sahotra S/O Sh. Prem Chand, R/O Ward No. 13, H.No. 4549, Kuchha Tank, Nahan, Distt. Sirmour, H.P.                            |  |  |  |  |
| 4.  | Sh. Pradeep Salhotra, Parshad, Nagar Parishad & President BJP SC Morcha, Salhotra Petrol Pump Nauni ka Baag, Nahan, Distt. Sirmour, H.P. |  |  |  |  |
| 5.  | Sh. Ram Kumar, VPO Puruwala Kashipur, Tehsil Poanta Sahib, Distt, Sirmour, H.P.  |  |  |  |  |
| 6.  | Sh. Badal Nahar, S/O Sh. Shyam Lal, R/O Shilla Niwas, near Tehsil Offfice Kotlanala, Distt. Solan, H.P.                                  |  |  |  |  |
| 7.  | Sh. Prem Singh Machal, S/O Sh. Manful Singh, R/O Ward No.4, Rampur Bushehar, Distt. Shimla, H.P.   |  |  |  |  |
| 8.  | Sh. Vijay Chouriya, President Balmiki Sabha, Nahan, Diett. Sirmour, H.P.   |  |  |  |  |
| 9.  | Sh., Vijay Kumar S/o Sh.Suresh Kumar, VPo- Bakloh Cantt, Tehsil Bhattiyat, Distt. Chamba,  |  |  |  |  |
| 10  | Sh. Anurag S/o Sh. Tarsem Kumar, VPO Kakira, Tehsil Bhattiyat, Distt. Chamba   |  |  |  |  |
| 11  | Sh. Trilok Bains, VPo-Saloh, Haroli, Una,  |  |  |  |  |
| 12  | Sh. Vijay Kumar, Vill and PO. Paprola near Patrol Pump, Tehsil Baijnath, Distt. Kangra   |  |  |  |  |
| 13  | Sh. Raj Kumar S/o Sh. Milkhi Ram, R/o VPO- Dehra, Tehsil Dehra, Kangra   |  |  |  |  |
| 14  | Sh. Rajinder Malhotra S/o Late Sh. Nanak Chand, Ward NO.3, Nagrota Bagwan, Kangra  |  |  |  |  |
| 15  | Sh. Ashwani Gill S/o Rakha Ram, VPO Kawari, Tehsil Nagrota Bagwan, Distt. Kangra   |  |  |  |  |
| 16  | Sh. Sanjay Teja S/o Madan Lal Teja, P.O. & Tehsil Nagrota Bagwan, Kangra   |  |  |  |  |
| 17. | Sh. Kali Dass S/O Sh. Sant Ram, Vill. Neri, PO Sandhoie, Tehsil Dharampur, Distt. Mandi,   |  |  |  |  |

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| 18.  | Sh. Sushil Kumar S/O Sh. Amar Nath, C/O Balmiki Basti, Ward No.7, Poanta Sahib, Distt. Sirmour, H.P.                                |  |  |  |  |
|------|---|--|--|--|--|
| 19.  | Sh. Gaurav Kumar S/O Sh. Pardeep Kumar C/O Balmiki Basti, Ward No.5, Poanta Sahib, Distt. Sirmour, H.P.                             |  |  |  |  |
| 20.  | Sh. Neeraj Kumar S/O Sh. Deep Chand, Vill. Khaltu, PO Spatu, Tehsil Kuthar, Distt. Solan, H.P.                                      |  |  |  |  |
| 21.  | Sh. Arvind Kumar S/O Sh. Madan Lal , R/O Lanka Bekar, Ward No.9, Dhalpur, Distt. Kullu, H.P.  |  |  |  |  |
| 22   | Sh. Ramesh vali, S/O Late Sh. Rattan Chand, H.No.19, Ward No. 7, near excise office Shamnagar road Dharamshala, Distt. Kangra, H.P. |  |  |  |  |
| 23   | Sh. Rajinder Malhotra, S/O Late Sh. Nanak Chand, Ward No3, MC Nagrota Bagwan, Distt. Kangra, H.P.                                   |  |  |  |  |
| 24 . | Sh. Ashwini Gill, S/O Sh.Rakha Ram VPO Kawari, Tehsil Nagrota Bagwan, Distt. Kangra, H.P.   |  |  |  |  |
| 25   | Ms. Kanchan VPO Jawalamukhi, Tehsil Jawalamukhi, Distt. Kangra, H.P.  |  |  |  |  |
| 26   | Sh. Satish, S/O Sh.Sai Dass, Near Rest House Shahpur, PO & Tehsil Shahpur, Distt. Kangra, H.P.                                      |  |  |  |  |

TENURE:- The tenure of the Board shall be three years.

The terms and conditions for granting TA/DA to the non-official members of the Board will be the same as issued from time to time by the Government.

By Order

(Nisha Singh)
Additional Chief Secretary (SJ&E)to the
Government of Himachal Pradesh.

Endst. No. SJE-B-A-(4)-12/2018 Dated: Shimla-02, the

10, January, 2019

## Copy forwarded for information and necessary action to :-

- 1 The Chief Secretary, Himachal Pradesh, Shimla-02
- 2 The Secretary to Governor, Himachal Pradesh, Shimla-02.
- 3 The ACS-cum-Principal Secretary to the Chief Minister, H.P Shimla-02.
- 4 The Special Secretary to the Chief Minister, Himachal Pradesh, Shimla-2.
- 5 The Private Secretary to all the Ministers, H.P. Shimla-2.
- 6 The Private Secretary to Speaker/Deputy Speaker, Vidhan Sabha, H.P. Shimla-04
- 7 All the Administrative Secretaries to the Government of H.P. Shimla-02.
- The Director, SCs, OBCs & Minorities Affairs, SDA Complex, Kasumpti, Shimla-09 for further necessary action.
- 9 All the HODs/Deputy Commissioners in Himachal Pradesh.
- 10 All the Members of the above Board.
- 11 The Controller Printing and Stationary, H.P Shimla-05 for publication in the Extra Ordinary Gazette.
- 12 Guard File.

Special Secretary (SJ&E) to the Government of Himachal Pradesh

JD/DD (SCSP)

No. SJE-B-A-(4)-12-2018.

Government of Himachal Pradesh Department of Social Justice & Empowerment-B

Dated, Shimla-171002,

25 79 March, 2019

#### NOTIFICATION

In continuation to this Departments Notification of even number dated 10-01-2019, the Governor, Himachal Pradesh is pleased to nominate the following non-official members of Himachal Pradesh "Balmiki Welfare Board".

Sh. Amit Kumar, Village Mashobra, PO & Tehsil Kasauli, Distt. Solan, HP

- 2. Sh. Harish Kumar; C/o Lawerence School Sanawar, PO & Tehsil Kasauli, Distt. Solan
- 3. Sh. Pradeep Dravid, VPO Dagshai, Tehsil and Distt. Solan.
- 4. Sh. Milkhan Singh, VPO Subathu, Tehsil and Distt. Solan, HP
- 5. Smt. Narla Devi W/o Sh. Bhupender Singh, VPO Tissa, Churah, Chamba.
- 6. Sh. Vijay Kumar S/o Sh. Mohan Lal, Village and P.O. Jakhera, Distt. Una
- 7. Sh. Ravi Hans S/o Sh. Amarjeet, W.No. 5, Nurpur, Tehsil Nurpur, Kangra
- 8. Sh. Sanjeev Kumar S/o Sh. Manohar Lal, W.No. 1, Nagar Panchayat Daulatpur Chowk, Tehsil Ghanari, Una
- 9. Sh. Satish S/o sh. Sai Dass, Near Rest House Shahpur, P.O. and Tehsil Shahpur, Kangra
- 10. Smt. Shiksha W/o Sh. Rajay Shakti Mattoo, H.NO.7, Ward No. 6, Sujanpur, Distt. Hamirpur

By Order

(Dr. Purnima Chauhan) Secretary (SJ&E)to the Government of Himachal Pradesh.

Endst. No. SJE-B-A-(4)-12/2018 Dated: Shimla-02, the Copy forwarded for information and necessary action to :-

1 The Chief Secretary, Himachal Pradesh, Shimla-02

2 The Secretary to Governor, Himachal Pradesh, Shimla-02.

- 3 The ACS-cum-Principal Secretary to the Chief Minister, H.P Shimla-02.
- 4 The Special Secretary to the Chief Minister, Himachal Pradesh, Shimla-2.
- 5 The Private Secretary to all the Ministers, H.P. Shimla-2.
- 6 The Private Sccretary to Speaker/Deputy Speaker, Vidhan Sabha, H.P. Shimla-04
- 7 All the Administrative Secretaries to the Government of H.P. Shimla-02.
- 8 The Director, SCs, OBCs & Minorities Affairs, SDA Complex, Kasumpti, Shimla-09 for further necessary action.
  - 9 All the HODs/Deputy Commissioners in Himachal Pradesh.
  - 10 All the Members of the above Board.
  - 11 Guard File.

Special Secretary (SJ&E) to the Government of Himachal Pradesh

JD/DD (ESOMS Supdt. G-I Low Officer AC (F&A)

Joint Director JD/DD (SCSP)

JD/DD (ESOMSA)

Government of Himachal Pradesh Department of Social Justice & Empowerment (B-Section)

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No. SJE-B-A(4)-12/2018 Dated Shimla-171002, the

29/06/2019.

**NOTIFICATION** 

In continuation of this Department's Notification of even No. dated 10-01-2019, the Governor, Himachal Pradesh, is pleased to nominate the following non-official members of the "Balmiki Welfare Board" with immediate effect:-

### **NON OFFICIAL MEMBERS:-**

- 1. Sh. Ramesh Bali, W. No.7, Civil Bazar Dharamshala, District Kangra, Himachal Pradesh.
- Sh. Kamaljit Malhotra, Khajanchi Mohalla, W.No.5, Dharamshala, District 2. Kangra, Himachal Pradesh.
- 3. Sh. Vijay Hans, Civil Bazar, W.No. 7, Dharamshala, District Kangra, Himachal Pradesh.

By order

Additional Chief Secretary (SI&E) to the Government of Himachal Pradesh.

Endst.No. As above Dated Shimla-171002, the 29/06/2019.

### Copy forwarded for information and necessary action to:-

- 1. The Chief Secretary, Himachal Pradesh, Shimla-171002.
- 2. The Secretary to Governor, Himachal Pradesh.
- 3. The Principal Secretary to the Chief Minister, HP.
- 4. The Private Secretary to the Chief Minister, HP.
- The Private Secretaries to all the Ministers, Himachal Pradesh, Shimla-2 5.
- 6. The Pvt. Secretary to Speaker/Deputy Speaker, HP Vidhan Sabha, Shimla-4
- All the Administrative Secretaries to the Government of Himachal Pradesh. 7.
- 8. All the HODs/Deputy Commissioners in Himachal Pradesh.
- The Director, SCs, OBCs and Minority Affairs, SDA Complex, Kasumpti, Shimla 9.
- All the above Members of the Board. 10.
- 11. Guard file.

Special Secretary (SJ&E) to the Government of Himachal Pradesh.

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No. SJE-B-A-(4)-12/2018

Government of Himachal Pradesh
Department of Social Justice & Empowerment-B

Dated, Shimla-171002, 31 July, 2019 Q950

### **NOTIFICATION**

In continuation to this Department Notifications of even number dated -01-2019 & 05-03-2019, the Governor, Himachal Pradesh is pleased to nominate the following non-

official members of Himachal Pradesh "Balmiki Welfare Board" with immediate effect.

IDIDD ESONSANON OFFICIAL MEMBERS:-

Supdt. G-1

1. Smt. Anuradha W/o Sudesh Kumar, W.No.4, Balmiki Mohalla, Kangra, P.O. Kangra, Distt. Kangra

2. Sh. Sonu Kumar S/o Sh. Deewan Chand, W.NO.4, Balmiki Mohalla, Kangra, Distt. Kangra

3. Sh. Himmat Balmiki, Village Junga, PO Junga, Sub Tehsil Junga, Shimla

4. Smt. Rajni Singh, Ex Pardhan, Krishana Nagar, Shimla

5. Miss Nirmal Kumari D/o late Sh. Kanshi Ram, Balmiki Basti, Nahan City, Sirmaur

6. Sh. Kapil Kumar S/o Sh. Om Prakash, H.NO. 85, W.No.5, Manu Market Manali, Tehsil Manali, Kullu

7. Sh. Anil Kumar S/o Sh. Gian Chand, W.No. 3, Nalagarh, Solan

8. Sh. Prem S/o Sh. Nanful, W.No. 4, Rampur Bushehar, Distt. Shimla

9. Sh. Ankush Ghosh S/o Sh. Prem Raj, 228/4, Ravi Nagar, Mandi, Distt. Mandi

10. Sh. Rajesh Ghai S/oSh. B.R. Ghai, Shakti Niwas, Chakkar, Shimla-05

11. Sh. Balvinder Singh, W.No.2, Nalagarh, Solan

12. Sh. Ram Lok, Village Tharas, PO Hurla, Tehsil Bhuntar, Distt. Kullu

13. Sh. Raj Pal, Balmiki Sabha Ambedkar Bhawan, Sachin Niwas Krishna Nagar, Shimla

### By Order

Additional Chief Secretary (SJ&E) to the Government of Himachal Pradesh.

Ends. No. As above,

Dated: Shimla-02, the 31 July, 2019

Copy forwarded for information and necessary action to :-

1 The Chief Secretary, Himachal Pradesh, Shimla-02.

2 The Secretary, to Governor, Himachal Pradesh, Shimla-02.

3 The ACS-cum Principal Secretary to Chief Minister, H.P Shimla-02.

4 All the Additional Chief Secretaries/Administrative Secretaries to the Government of Himachal Pradesh, Shimia-02

5 The Principal Private Secretary to Chief Minister, HP Secretariat Shimla-2.

6 The Private Secretaries to all the Ministers, H.P. Shimla-2.

7 The Private Secretary to Speaker/Deputy Speaker, Vidhan Sabha, H.P. Shimla-04

8 All Divisional Commissioners/HODs/DCs in HP.

9 The Secretary, HP Vidhan Sabha, Shimla-4...

10 The Director, SCs OBCs & Minorities Affairs, SDA Complex, Shimla-09

11 All the above members of the Board.

12 Guard File/spare copies.

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Special Secretary (SJ&E) to the Government of Himachal Pradesh

No. SJE-B-A-(4)-12/2018 JOD: Supple G4 Law Cificer AC (F&A)

Government of Himachal Pradesh Department of Social Justice & Empowerment-B

Dated, Shimla-171002, the

#h D8, July, 2020

**NOTIFICATION** 

In partial modification of this Department Notification of even number dated

10-01-2019, the Governor, Himachal Pradesh is pleased to nominate Sh. Achhpal S/o Late Sh. Balwant Singh, Balmiki Basti Nahan, Distt. Sirmour. as non-official member of State Level Balmiki Welfare Board in place of Sh. Pradeep Salhotra, Councilor, Nagar Parishad & President BJP SC Morcha, Salhotra Petrol Pump Nauni ka Bag, Nahan, Distt. Sirmour appearing at Sr.No.(4) of the above notification, with immediate effect

### By Order

Additional Chief Secretary (SJ&E)to the Government of Himachal Pradesh

08, July, 2020 Endst. No.SJE-B-A(4)-12/2018 Dated: Shimla-02, the

# Copy forwarded for information and necessary action to :-

The Chief Secretary, Himachal Pradesh, Shimla-02. 1.

2. All the Administrative Secretaries to the Government of Himachal Pradesh, Shimla-02.

3. The Secretary to Governor Himachal Pradesh, Shimla-2.

The Principal Private Secretary to Chief Minister, H.P Shimla-2. 4.

The Private Secretary to all the Ministers HP Shimla-02. 5.

The Private Secretary to Speaker/Deputy Speaker Vidhan Sabha H.P Shimla-04.

The Director, SCs OBCs & Minority Affairs, SDA Complex, Kasumpti, Shimla-09.

All the HODs/Deputy Commissioners in Himachal Pradesh.

Sh. Pradeep Salhotra, Councilor, Nagar Parishad & President BJP SC Morcha. Salhotra Petrol Pump Nauni ka Bag, Nahan, Distt. Sirmour HP. 10

Sh. Achhpal S/o Late Sh. Balwant Singh, Malmiki Basti Nahan, Distt. SirmourH.P.

11 Guard File.

> Deputy Secretary (SJ&E) to the Government of Himachal Pradesh

02/07/2000

JOIDD (ESOM

Government of Himachal Pradesh Department of Social Justice & Empowerment

(B-Section)

No. SJE-B-A(4)-12/2018 Dated Shimla-171002,the

### **NOTIFICATION**

In modification of this Department's Notification of even No. dated 10-01-2019, the Governor, Himachal Pradesh, is pleased to withdraw the following non-official members of Himachal Pradesh "Balmiki Welfare Board":-

- 1. Sh. Ret Ram Bhandari, Village Bachhad, P.O. Thalout, Tehsil Balichowki, District Mandi, Himachal Pradesh.
- 2. Sh. Pradeep Salhotra, Parshad, Nagar Parishad & President BJP SC Morcha, Salhotra Petrol Pump Nauni Ka Baag, Nahan, District Sirmaur, H.P.

By order

Additional Chief Secretary (S)&E)to the Government of Himachal Pradesh.

Endst.No. As above Dated Shimla-171002, the

30-0G= 2020.

### Copy forwarded to:-

- 1. The Chief Secretary, Himachal Pradesh, Shimla-171002.
- 2. All the Administrative Secretaries to the Government of Himachal Pradesh.
- 3. The Secretary to Governor, Himachal Pradesh.
- The Principal Secretary to the Chief Minister, HP. 4.
- The Special Secretary to the Chief Minister w.r.t his U.O.No. CMO/CMD 5. (M&C) /2018-Nomination dated 15-02-2020.
- The Pvt. Secretary to Speaker/Deputy Speaker, HP Vidhan Sabha, Shimla-4 6.
- All the HODs/Deputy Commissioners in Himachal Pradesh. 7.
- The Director, SCs, OBCs and Minority Affairs, SDA Complex, Kasumpti-9 8.
- 9. All the above Members of the Board.
- 10. Guard file.

Deputy Secretary (SJ&E) to the Government of Himachal Pradesh.